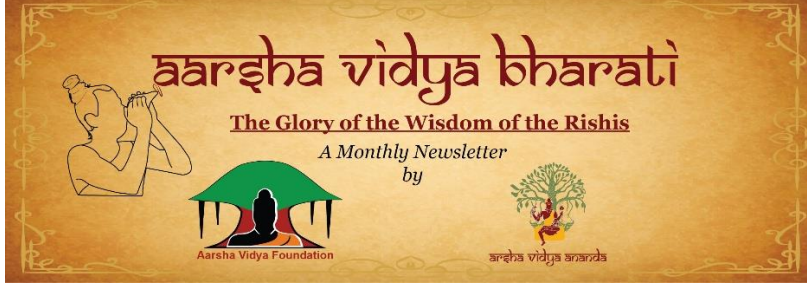

Aarsha Vidya Bharati - Dec 2021

A monthly newsletter that will bring you more happiness, more wisdom and more freedom



This is one of many articles from our monthly newsletter. Access the [Dec 2021 issue](#) or read any of the [articles](#).

Samyak Krtam

Shloka on Śrī Rāma
By Kavita Shah, Mumbai

In Samskrtam language, the prepositions are inbuilt in *nāmapadam* नामपदम् (Noun) which is used according to the *liṅgaḥ* लिंगः (gender - masculine, feminine, neuter), *vacanam* वचनम् (singular, dual, plural) and *vibhaktiḥ* विभक्तिः:

In this Shloka, all 7 *vibhakti*-s and *sambodhana kāraka* of *akārantah pulliṅgaḥ ekavacanam prātipadikam rāma* अकारांतः पुल्लिङ्गः एकवचनम् प्रातिपदिकम् राम (akārantah masculine singular crude name form of Rama) is used.

श्रीरामः शरणं समस्तजगतां रामं विना का गती
रामेण प्रतिहन्यते कलिमलं रामाय कार्यं नमः ।
रामात् त्रस्यति कालभीमभुजगो रामस्य सर्वं वशे
रामे भक्तिरखण्डिता भवतु मे राम त्वमेवाश्रयः ॥



ŚrīRāmaḥ śaraṇaṃ samastajagatāṃ rāmaṃ vinā kā gatī
rameṇa pratihanyate kalimalaṃrāmāya kāryaṃ namaḥ |
rāmāt trasyati kālabhīmabhujago rāmasya sarvaṃ vaśe
rāme bhaktirakhaṇḍitā bhavatu me rāma tvamevāśrayaḥ ||

Śrī Rāma is a refuge to the entire world. There is no other way but unto Him. He destroys all the vices of Kali and therefore I bow to Him. Even the deadliest snake of time is afraid of Śrī Rāma and everything is under His aegis. May I be ever devoted to Him who is my only refuge.

Courtesy; Shri Nityanand Mishra

[Subscribe](#) | aarshavidyabharati@gmail.com | [Aarsha Vidya Foundation](#) | [Arsha Vidya Ananda](#) | [SHINE](#)